

Looking Ahead

Visitors, please know that the congregation of New Life Presbyterian Church has determined to **dissolve as a particular church**.

Today September 4 A.D. 2016 is our final worship service.

As per the historical sketch of New Life enclosed in this bulletin (*extra copies available*), this meeting place was donated to the New Life congregation which is now donating it to Grace Bible Fellowship Church of Monmouth County, currently meeting in Keyport.

As we “pass the baton” we rejoice in the confidence that it will continue to be used for the purpose for which it was built: the glory of King Jesus, the proclamation of His Gospel, and the advance of His kingdom.

Today’s helpers

Bell Ringer, Joey P.

(in Joey’s absence, youth or adult volunteer)

Greeters, all hands!

Usher, Chuck B.

Current or Former New Life Church Officers

(Listed alphabetically)

Deacons: Gregory Bailey, Paul Burdan, James Chapman, Francis Donnelly, William Martens, Richard Petrilli, Mark Silver, Carl Vitelli, and Earl Wightman

Ruling Elders: James Chapman, Charles Donohoe, Timothy Eshelman, Keith Graham, John Hendrickson, John Hopley, Scott MacLean, J. Christopher Mitchell, Mark Silver, and Patsy Tomasulo

Provisional Elders: William Barnes, Nicholas Chiromeras, and Ric Springer

Pastors: Michael Frazier (*elected, but not installed*), Keith Graham (*associate pastor, 2002-2012, sole pastor thereafter*), Kenneth Klett, John Light, Albert Spangler (*founding pastor*), and Stephen Tindall



A Congregation of the
Presbyterian Church in America (PCA)



Final Memory Verse for A.D. 2016:

He has shown you, O man, what is good;
And what does the LORD require of you
But to do justly, to love mercy, and to walk
Humbly with your God? – Micah 6:8



**May the proclamation of the whole counsel of God
in Scripture continue in this house of worship**



185 Ocean Avenue
Middletown, NJ 07748
(732) 787-7640
newlifechurchpca.org
www.sermonaudio.com/kg2



Order for the Worship of God

The Lord's Day Morning, September 4th, A.D. 2016

Please mute electronic devices and
settle quietly in preparation for worship.

Memory Verse, Announcements, Silent Prayer

◆ Call to Worship, from Zephaniah 3

M: The LORD has taken away your judgments

A: He has cast out your enemy

M: The King of Israel, the LORD, is in your midst

A: You shall see disaster no more

*M: The LORD your God in your midst, the mighty One,
will save*

A: He will rejoice over you with gladness

**All: He will quiet you with His love, He will rejoice
over you with singing!**

◆ Hymnal, "Hallelujah, Praise Jehovah" # 57

◆ Invocation

Old Testament Scripture Reading

2 Samuel 23:1-7

New Testament Scripture Reading

Revelation 22

◆ Book of Psalms for Singing (a capella) # 111 A

Tithes & Offerings

Intercessory Prayer

◆ Hymnal, "How Shall the Young Direct Their Way?" # 148

Prayer for Illumination

Sermon, Malachi 3:6, Hebrews 13:8

"Our Unchanging God"

Prayer of Application

The Lord's Supper

Invitation & Warning

The Word of Conviction

Private Confession of Sin

Distribution of the Elements

Deacons' Offering

◆ Hymnal, "Marvelous Grace of our Loving Lord" # 465

◆ Benediction

◆ Doxology "Praise God from Whom all Blessings Flow"

◆ *Congregation Stands*

**Word of Conviction, Exodus 20:1-18 reading in unison
(New King James translation, pew Bible p. 52)**

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ANNOUNCEMENTS

Call to worship key: *M* = minister, *A* = assembly, **All** = everyone
Book of Psalms for Singing: burgundy cover volume. Hymnal: red cover

The Lord's Supper today, for professing, baptized members of this or
another Bible believing congregation of Christ's universal church.

Please remain for a fellowship meal, immediately following the service, and
consider sharing a memoir or anecdote about New Life Church.

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Sermon Outline, "Our Unchanging God"

Introduction – Two Testaments, One God

I. Transcendent Incorruptibility

A. The unity of God's perfections: His holiness.

B. Knowing the Incomprehensible

II. Infallible Faithfulness

A. As Creator

B. As covenant Keeper

III. Certainty of Eternal Purpose